



# AGENDA

## ANNUAL MEETING OF ELECTORS

The Annual Meeting of Electors will be held at Ellenbrook Community Centre, 11 Cashman Avenue, Ellenbrook.

**On** **Monday 2 February 2026**

**Commencing at** **6.00pm and concluding at the latest 9.00pm**

The business of the meeting will be:

1. Receiving of the Annual Report 2024/25
2. General Business

To access the Annual Report and for further information on registering to attend and participate in the meeting please visit the City's website.

Please note this meeting will be live streamed and video recorded. The recording will be made available on the Council's website after the meeting.

If you choose to participate in the meeting it is assumed your consent is given for the audio to be recorded. Please keep your comments respectful to the Council and other members of the community.

Stephen Cain  
**CHIEF EXECUTIVE OFFICER**  
16 January 2026

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## **1 OPENING AND ANNOUNCEMENT OF VISITORS**

Mayor Richardson will open the Annual Meeting of Electors at 6.00pm and preside at the meeting in accordance with section 5.30 of the *Local Government Act 1995* and regulation 18 of the *Local Government (Administration) Regulations 1996*.

An information sheet is available on the procedures which will apply at the meeting.

## **2 ATTENDANCE AND APOLOGIES**

All attendees are required to sign-in at the registration table located at the entrance of the building. Those who wish to participate as a verified elector must either register online or at the registration table prior to the commencement of the meeting.

## **3 RECEIVING OF THE ANNUAL REPORT 2024/25**

Consistent with section 5.27 of the *Local Government Act 1995* and regulation 15 of the *Local Government (Administration) Regulations 1996* the matters to be discussed at a general electors' meeting are, firstly the contents of the annual report for the previous financial year.

At the Ordinary Meeting of Council held 10 December 2025, Council adopted the 2024/25 Annual Report which includes the annual financial statements and the auditor's report.

The 2024/25 Annual Report is available on the City's website. Additional copies will be available at the meeting.

The Mayor and CEO will make a presentation on the Annual Report.

Electors will be invited to raise any matter concerning the content of the City of Swan Annual Report 2024/25.

## **4 GENERAL BUSINESS**

Questions received in writing by the deadline will be provided an answer prior to the meeting, where possible.

"Questions from the Floor" relating to matters that affect the local government will be accepted at the Presiding Member's discretion, time permitting.

Proposed motions received in writing by the deadline will be considered in the order that they were received.

"Motions from the Floor" will be accepted at the discretion of the Presiding Member, time permitting.

## **5 CLOSURE**

The meeting will conclude at the latest 9.00pm.